## DOUGLAS SOIL & WATER CONSERVATION DISTRICT MINUTES Monday, March 11, 2019 – 8:00 A.M.

The Douglas Soil & Water Conservation District Board of Supervisors met at the USDA Service Center on Monday, February 11, 2019. Chairman Barsness called the meeting to order at 8:00 a.m. Members attending were: Barsness, Rutten, Cleary, Froemming and Dropik. Also, in attendance were: Commissioner Englund, Douglas County Lake Association Board Member Steve Henry Sr. Staff attending: Haggenmiller, Dybdal, Rice, Olson, Anderson, Albertsen and Arceneau.

**Minutes** of the regular February 11, 2019, **meeting** was discussed. <u>Motion by Cleary to</u> <u>approve, subject to audit, seconded by Rutten</u>. Motion carried.

**Treasurer's Report** was read. <u>Motion by Rutten to approve, subject to audit, seconded by</u> <u>Dropik</u>. Motion carried.

## Reports

- **A. AI Lepp- NRCS** Lepp reviewed the new boundaries and the upcoming changes for Douglas County. The State EQIP funding could be up to 42 million.
- **B.** Coordinator's Report Haggenmiller handed out his monthly report.
- **C. Pomme de Terre Update –** Met February 8 in Morris. They reviewed their grants, new Clean Water Fund Grant for \$300,000, One Watershed One Plan.
- D. Sauk River Report No Report
- E. Douglas County WQLF Cleary reviewed the Advisory documents for operation and consider funding on future projects. Gene Rose updating slide presentation to ask for future funding.
- **F. Douglas County Commissioner Report** Commissioner Englund reviewed the upcoming budget meeting, Planning and Zoning meeting March 11, Chippewa meeting is on Friday March 15.

## **Old Business**

- A. Annual Plan of Work Update Motion by Rutten to approve the Annual Plan of Work, seconded by Cleary. Motion carried.
- **B.** Tree Shed Collapsed– Staff will be working on cleaning out the shed.
- C. Tree Shed Purchase Waiting on building inspection before Closing on March 20<sup>th</sup>.

- **D. Douglas County Public Works Vehicle –** Will take ownership in May or June 2019.
- **E.** Area II Meeting Scheduled for March 20<sup>th</sup> in Morrison SWCD.

## **New Business**

- A. Field Office Update–Dybdal reported reviewed 1 wetland determination requests,49 EQIP applications for 1.7 million, 5 CRP modification contracts, Ultima new contract for Nick Heseltine, no news on CSP contracts, reviewed Emergency Management meeting.
- B. **2018 Audit Letter of Engagement -** <u>Motion by Dropik to sign Audit Engagement.</u> <u>Letter, seconded by Rutten</u>. Motion carried.
- C. BWSR Local Capacity and Buffer Law Grant Agreement. Motion by Cleary to approve BWSR Local Capacity and Buffer Law Grant Agreement, seconded by <u>Dropik</u> Motion carried.
- D. Tree Planter Position Advertisement Motion by Rutten to advertise the position, seconded by Cleary Motion carried.
- E. **Thank You's** Haggenmiller passed around thank you cards from West Central Hunters for Habitat and St. Agnes School
- F. **District Self-Assessment** The Supervisors reviewed and completed the District's Self-Assessment.

**Bills to Pay**. During the month of February, the Douglas SWCD issued Checks #9657-9673 for a total of \$60,808.50 including eFile (State Withholding) and EFTP (Federal Withholding). <u>Motion by Cleary to pay the bills, seconded by Rutten.</u> Motion carried.

Adjournment. Motion by Rutten to adjourn the meeting, seconded by Cleary. Motion carried.

Secretary,

Bill Dropik, Secretary